



## **A.G. HUNTSMAN AWARD FOR EXCELLENCE IN THE MARINE SCIENCES 2020 CALL FOR NOMINATIONS**

The A.G. Huntsman Medal is an international award presented annually by the Royal Society of Canada to recognize excellence of research and outstanding contributions to marine sciences. It is awarded to those men and women, of any nationality, who have had and still have a significant influence on the course of marine scientific thought according to the following three criteria:

1. for unequalled excellence in their respective fields;
2. for the influence of their work on the course of scientific thought in their respective fields;
3. for their continuing and current activities at the forefront of their respective fields.

### **LETTER OF INTENT**

- To nominate a candidate, please submit a letter briefly highlighting the contributions of the candidate to all of the three criteria specified above. Please also include a short curriculum vitae. NOTE: The letter should be no more than 2 pages long, and the curriculum vitae should be no more than 4 pages long.
- Submissions are welcome for candidates in physical, chemical, geological, biological, fisheries, and interdisciplinary marine sciences. Self-nominating letters-of-intent are also welcome at this step.
- Nominators are encouraged to consider candidates of different genders, global geographical regions and cultural backgrounds.
- The deadline for receipt of letters-of-intent is March 31, 2020, sent to the Chair of the Selection Committee.

### **FULL NOMINATIONS**

- The Selection Committee will invite the submission of complete dossiers from a short list of the letters-of-intent. The dossier will consist of a [nomination form](#), a full curriculum vitae including publication list, and letters of support from experts in the nominee's field of research. Self-nominations will not be considered at this step.
- Invitations to submit a full dossier will be sent by April 30, 2020. The deadline for receipt of nomination dossiers is May 31, 2020, sent to the Chair of the Selection Committee.

### **CONTACT – Chair, Selection Committee**

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